

In The Name of God

Curriculum Vitae

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EDUCATION

Imam Khomeini Educational& Research Institute, B.A., (Islamic Theology) 1994

University of Tehran, M.A., (Philosophy) 2000

University of Tehran, Ph.D. (Philosophy) 2007

RESEARCH EXPERIENCE

University of Nebraska-Lincoln, Visiting Scholar, 2006-2007

EMPLOYMENT

Sharif University of Technology, Assistant Professor, 2013-present.

PUBLICATIONS

Books

A Priori Knowledge (Imam Khomeini Educational& Research Institute Press) 2011.

Articles

1. The Question of 'How Are Synthetic A Priori Judgments Possible' in Contemporary Islamic Philosophy, *Journal of Philosophical Theological Research*. (Special Issue on Islamic Epistemology: Challenges & Opportunities), 27(1), 2025, 59-78.
2. M. Ebrahim Maghsoudi, Seyed Ali Taheri Khorramabadi, Exploring the Lagrangian Schema in Meeting expectations as an Alternative to the Newtonian Schema, *Filozofia Nauki (The Philosophy of Science)* 2023: 1-27 (online first).
3. Mohammad Ebrahim Maghsoudi, Seyed Ali Taheri Khorramabadi, "Newton versus Lagrange: Two Rival Interpretations of Spacetime", *Metaphysics* No. 39, Spring 2025, 87-100.
4. Mohammad Ebrahim Maghsoudi, Seyed Ali Taheri Khorram Abadi, "The Newtonian Schema vs. the Lagrangian Schema: An Evaluation of Smolin's and Wharton's Criticism of the Newtonian Schema", *Philosophy of Science* Vol. 13, No. 2, Autumn and Winter 2023-2024, 265-292.
5. M. Ebrahim Maghsoudi, Seyed Ali Taheri Khorramabadi, "The Evolutionary Versus the All-at-Once Picture of Spacetime", *Foundations of Physics* (2024) 54:64. doi 10.1007/s10701-024-00799-x
6. "Ontology of Existence in Pre- Şadrian Tradition", *Essays in Philosophy and Kalam* 111, Winter 2024, 131-152.
7. M. Besmel, Seyed Ali Taheri Khorramabadi, "What Is Expertise?", *Philosophical Thought*. 2023;3(3):199-213.
8. J. Abdollahi, Seyed Ali Taheri Khorramabadi, "The Epistemology of Disagreement; Epistemic Symmetry, Religious Experience and Iterative Explanation", *Philosophical Thought*. 2023;3(2):89-99.

9. "Avicenna's Metaphysics of Universals", *Transcendent Philosophy: An International Journal for Comparative Philosophy and Mysticism*. 23, December 2022, 55-74.
10. "The Recent Islamic Philosophy and The Principality of Existence" *Marifat-I Falsafi* (73, Fall 2021:33-48).
11. "Late Islamic Philosophy and Knowledge by Presence" *Philosophical Theological Research*, 21(82), 129-152. doi. 10.22091/jptr.2019.4351.2121.
12. "Late Islamic Philosophy and The Humean Problem of Causation" *Journal of New Intellectual Research*, 7, Spring & Summer 2019, (pp. 141-159).
13. "Modern Islamic Philosophy and our Knowledge of the External World" *Philosophical-Theological Research (JPTR)*. Vol. 20, No. 4, Winter 2018, Issue 78 (pp 147-164). Doi: 10.22091/PFK.2017.2394.1719.
14. "Late Islamic Philosophy and Avicenna's Solution to the Problem of Induction" *Marifat-I Falsafi* (61, Fall 2018: 81-95).
15. "Secondary Intelligible and The Problem of Knowledge" *Tamashagahe Raz* (2013: Winter).
16. "Experience and the Difference between A Priori and A Posteriori Knowledge" *Marifat-I Falsafi* (2010: 28).
17. "Philosophy of Disciplines?!" *Ain-e-Hikmat* (2010: 5).

PAPERS PRESENTED AT PROFESSIONAL MEETINGS

1. Mohammad Ebrahim Maqsudi, Seyed Ali Taheri Khoramabadi, "Are Event Horizons Real?", *6th Iranian Conference on Foundations of Physics*, Qom: University of Qom (May 2024).
2. "Weapons of Mass Destruction: An Ethical Perspective" *Peace, Science and Religion Conference*, Tehran: Sharif University of Technology (2016)

3. “Social Sciences: Humanism or Naturalism?” The Philosophical Foundations of Social Sciences Conference, 05 March 2011
4. “Normative Principles: Necessary or Possible?” *The International Congress of the World Philosophy Day 2010* (Published in: *Philosophy: Theory and Practice: Proceedings of the International Congress of the World Philosophy Day 2010*(2012): 708-713
5. “The Incorrighibility of Some Of Our Introspective Beliefs” 6th Annual International Conference on Philosophy, 30-31 May & 1-2 June 2011, Athens, Greece.

TEACHING EXPERIENCE

Undergraduate

Intro. to Philosophy, Intro. to Epistemology, Intro. To Metaphysics, Philosophy of Religion, Islamic Philosophy, Ancient Philosophy, Philosophy in Middle ages, Modern Philosophy.

Graduate

Epistemology; Metaphysics: Causation, Existence, Time and Space, Time and Motion, Free Will; Ethics; Political Philosophy; Analytic Philosophy.

THESIS SUPERVISION

PhD

Javad Abedini, *John Searle’s Social Reality*, Imam Khomeini Research and Educational Institute.

MA

1. Seyed Hossein Hashemi, *The Criterion of Accidents in Islamic Philosophy*, Imam Khomeini Research and Educational Institute.
2. Masoud Afshar, *Nave Realism and its ontological implications*, Sharif University of Technology.

PRESENTATIONS

1. Two Concepts of Knowledge; University of Nebraska-Lincoln; Philosophy Graduate Student Colloquium, 2006
2. The Primacy of Existence; University of Nebraska-Lincoln; Philosophy Graduate Student Colloquium, 2007

LANGUAGES

Persian
English
Arabic

ASSOCIATIONS

American Philosophical Association (APA)